

PASTORAL PRAYER		
SCRIPTURE		Mark 14:32-42
HYMN	<i>Go to Dark Gethsemane</i>	UMH 290 vs 1,3
SCRIPTURE		Matthew 26:47-56
HYMN	<i>What Wondrous Love Is This</i>	UMH 292 vs 1,3,4
SCRIPTURE		Matthew 26:57-68
MINISTRY in MUSIC	<i>When Jesus Wept</i> ~William Billings	CHANCEL CHOIR
SCRIPTURE		Matthew 26:69-75
HYMN	<i>Jesus, Keep Me Near the Cross</i>	UMH 301 vs 1,4
SCRIPTURE		Mark 15:1-15
MESSAGE		Pastor Clint Phillips
MINISTRY in MUSIC	<i>Via Dolorosa</i> ~Sprague/Borop	Kathy McLay (soloist)
SCRIPTURE		John 19:16-24
HYMN	<i>When I Survey the Wondrous Cross</i>	UMH 298 vs 1,3,4
SCRIPTURE		Mark 15:33-39
HYMN	<i>Were You There</i>	UMH 288 vs 1,2,4
SCRIPTURE		John 19:38-42

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*There will be no spoken benediction. As the lights are turned back on, you are welcome to express your love for Jesus Christ in a way you find most appropriate: quiet meditation in your pew, standing or kneeling at the altar rail, or gathered at the foot of the Cross. We ask that you leave the sanctuary in silence as others may remain in their seats. All are welcome to stay and pray as long as they choose.*



April 3, 2026  
Greensburg First United Methodist Church

PRELUDE *Ah, Holy Jesus* ~arr. Helmut Walcha

WELCOME

SCRIPTURE Matthew 26:6-13

†CALL to WORSHIP *Spirit of the Living God* UMH 393

†SCRIPTURE John 17:1-5

†PRAYER of CONFESSION (Unison)

**Holy God, we are called to love You and this world with all that we have. We confess that we have fallen short. You have shown us how to live, and we have closed our eyes to the truth. Help us to reconnect to who You are and what You call us to be. As we come to the table, we admit our brokenness. Today, we seek Your forgiveness and a renewed relationship with You. Forgive us and strengthen us to be the disciples You call us to be. Amen.**

†HYMN *Let Us Break Bread Together* UMH 618 vs 1,2,3

SCRIPTURE Mark 14:10-21

†SACRAMENT of HOLY COMMUNION (Responsively)

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to You, Father Almighty, creator of heaven and earth. From the earth You bring forth bread and create the fruit of the vine. You formed us in Your image, delivered us from captivity, and made covenant to be our sovereign God. You fed us manna in the wilderness and gave grapes as evidence of the promised land. And so, with Your people on earth and all the company of heaven we praise Your name and join their unending hymn:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of Your glory.  
Hosanna in the highest.  
Blessed is He who comes in the name of the Lord.  
Hosanna in the highest!**

Holy are You, and blessed is Your Son Jesus Christ. When we had turned aside from Your way and abused Your gifts, You gave us in Him Your crowning gift. Emptying Himself, that our joy might be full, He fed the hungry, healed the sick, ate with the scorned and forgotten, washed His disciples' feet, and gave a holy meal as a pledge of His abiding presence. By the baptism of His suffering, death, and resurrection You gave birth to Your Church, delivered us from slavery to sin and death, and made with us a new covenant by water and the Spirit.

On the night in which He gave Himself up for us, He took bread, gave thanks to You, broke the bread, gave it to His disciples, and said: "Take, eat; this is My body which is given for you. Do this in remembrance of Me."

When the supper was over He took the cup, gave thanks to You, gave it to His disciples, and said: "Drink from this, all of you; this is My blood of the new covenant, poured out for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of Me."

And so, in remembrance of these Your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ's offering for us, as we proclaim the mystery of faith.

**Christ has died; Christ is risen; Christ will come again.**

BLESSING OF THE MEAL

GIVING the BREAD and CUP

*Communion will be served at the rail. Ushers will guide you forward. You may kneel or stand at the rail as you are able. The bread and cup will be given to you there. As the elements are presented, please hold them until everyone in your group has been served, so that you may partake together.*